

HOLIDAY ISLAND SUBURBAN IMPROVEMENT DISTRICT

RESOLUTION NO. 2019-R2

A RESOLUTION IDENTIFYING LOCAL SOURCES OF REQUIRED GRANT MATCHING AND AUTHORIZING THE DISTRICT MANAGER TO APPLY FOR GRANT FUNDING FROM THE ARKANSAS RURAL COMMUNITY GRANT PROGRAM THROUGH CARROLL COUNTY AND FOR THE DISTRICT MANAGER TO PROCEED WITH PLANNING AND PRE-CONSTRUCTION LOGISTICS FOR A COVERED SAND AND SALT STORAGE AREA.

WHEREAS, The Holiday Island Suburban Improvement District's Board of Commissioners is an elected five-member assembly who serves as policy-making body of the Community. The Suburban Improvement District is responsible for the operation, maintenance, and preservation of public infrastructure, services, and amenities; including: streets and roads, water and wastewater, fire, EMS, and recreational facilities; and

WHEREAS, The Holiday Island Suburban Improvement District is located in an unincorporated portion of Carroll County and must request assistance from Carroll County Quorum Court to apply for and administer any funds received through the Arkansas Rural Community Grant Program on behalf of the Community; and

WHEREAS, The Holiday Island Suburban Improvement District has sufficient funds in the form of cash and in-kind labor, materials and land to meet the required grant match and does not require any financial assistance from Carroll County; and

WHEREAS, The project is estimated to cost \$62,000. The Holiday Island Suburban Improvement District's Board of Commissioners has identified the following sources to meet the grant match requirements and fund the project through its completion:

Revenue / Funding Source			
Description	Grant Funds	Local Cash Match	Local In-kind / Force Account
Arkansas Rural Community Grant	\$15,000		
Transfer excess funds from 2019 Road Program		\$14,634	
Postpone Marina Parking lot project and transfer appropriation		\$16,507	
Site Preparation			\$3,000
Structure Erection			\$3,000
Land Fair Market Value			\$10,000
Revenue by Source	\$15,000	\$31,141	\$16,000

NOW, THEREFORE BE IT RESOLVED THAT, the Holiday Island Suburban Improvement District's Board of Commissioners authorizes the District Manager to apply for grant funding from the Arkansas Rural Community Grant Program through the Carroll County Quorum Court and for the District Manager to proceed with planning and pre-construction logistics for a covered sand and salt storage area to be located in the Holiday Island Public Works Complex.

ADOPTED AND APPROVED THIS 28 DAY OF January, 2019.

Signed: _____
Linda Graves, Chairperson

ATTEST: _____
Nita Holley, Secretary



RURAL SERVICES
APPLICATION PACKET
FISCAL YEAR 2019

ARKANSAS RURAL COMMUNITY GRANT PROGRAM

DEADLINE:
Cycle I - August 9, 2018
Cycle II - March 7, 2019

ARKANSAS ECONOMIC DEVELOPMENT COMMISSION, DIVISION OF RURAL SERVICES
ARKANSAS RURAL DEVELOPMENT COMMISSION

For Questions Contact:
Becca Caldwell
Rural Community Grants Manager
900 West Capitol, Suite 400
Little Rock, AR 72201
(501) 682.3292 | 1-888-RURAL-AR
Email: BCaldwell@ArkansasEDC.com
www.ArkansasEDC.com/Rural-Services

Arkansas Economic Development Commission, Division of Rural Services and the Arkansas Rural Development Commission

The Arkansas Economic Development Commission (AEDC), Division of Rural Services (DRS), is charged with assisting rural communities with a population of 20,000 and under. Established under Act 302 of 1991, and merged with the Arkansas Economic Development Commission under Act 8 of the 2015 First Extraordinary Session, DRS assists local agencies in rural areas with information and technical assistance. Currently, more than 80% of Arkansans live in rural areas.

The Arkansas Rural Development Commission (ARDC) is a group of citizens from rural Arkansas responsible for overseeing the programs of DRS. Seven of its members are appointed by the Governor, two are appointed by the Senate President Pro-Tem, and two are appointed by the Speaker of the House. Commissioners serve multiple-year terms and meet throughout the year to discuss rural issues that affect Arkansans.

The mission of these two groups is to *"Enhance the quality of life in rural Arkansas."*

One focus of the Division of Rural Services is to be a source of information for rural citizens and provide support services to rural communities. DRS publishes a quarterly newsletter that covers rural policies and topics. The Division also hosts an annual conference and local forums around the state throughout the course of the year.

DRS provides funding for worthwhile projects in rural communities through a variety of grant programs. One such program is the Arkansas Rural Community Grant Program (RCGP). Since this grant's inception, more than \$12 million has been awarded to communities in all 75 counties. When the local community matches are added in, this grant program has generated more than \$24 million dollars toward enhancing rural communities.

General Information and Eligibility

Through the Arkansas Rural Community Grant Program (RCGP), the Arkansas Rural Development Commission and the Division of Rural Services strive to enhance quality of life in the state by providing incentive grants on a matching basis. The Rural Community Grant Program can assist with the improvement of local fire protection, including related emergency services and construction, along with the development and improvement of community facilities.

Incorporated cities and towns and unincorporated communities in rural areas of less than 3,000 in population (verifiable by current U.S. Census information) are eligible to apply for assistance through the Arkansas Rural Community Grant Program. In keeping with our enabling legislation, a rural area is defined, for the purpose of this program, as "all the territory of the State of Arkansas that is not within the outer boundary of any city or town having a population of 20,000 or more according to the latest federal census or within such a city's or town's neighboring urbanized areas."

What Type of Projects are Eligible

Projects eligible for funding consideration under the Rural Community Grant Program include, but are not limited to:

- Renovations, new construction or additions to publicly owned buildings such as civic or community centers, senior or youth centers, libraries, museums, and etc.
- Renovations, new construction, new equipment, or additions to parks and other publicly owned recreational facilities such as baseball or softball fields, landscape or beautification projects, park and picnic areas, jogging/walking trails, and etc.
- Purchase of storm sirens or construction of publicly owned storm shelters accessible to the citizens of the entire community.
- Renovations, new construction, or additions to fire facilities.
- The purchase of fire protection equipment and vehicles.
- The rehabilitation and/or retrofitting of newly acquired equipment and vehicles.

Note: If you are not positive that your project is eligible, please call our Grants Manager at 1-888-RURALAR.

What Type of Projects are Ineligible

Projects not eligible for funding consideration under the Rural Community Grant Program include, but again are not limited to:

- Municipal buildings such as courthouses, city halls, police stations, sheriff's offices, and city or county jails.
- Cemetery and other city or county facility fencing and maintenance.
- Chatting and paving of driveways, parking lots or roadways.
- Fairground and rodeo construction owned by incorporated associations. (Please see DRS County Fair Building Grant Program for fairground projects only.)
- Any costs associated with normal day-to-day operations or maintenance.
- Debt financing of any type, new or existing. (Debt financing is defined for the purpose of this program as reimbursement of new or existing loans, loan payments, or reimbursement for equipment, facilities, labor, or property already purchased or constructed.)
- Training, travel, or any other personnel related expenses.
- Any contingency or emergency fees.

Due to the limited amount of funds available for rural communities, the Arkansas Rural Development Commission has elected to make the following entities and projects ineligible for grant funding: county health units, schools/preschools, transfer stations, water projects, elections, and private, non-profit associations.

Note: Applicants are not eligible for a Rural Community Grant if the community/city has an RCGP grant currently open. Once the grant has been closed out, applicants are eligible to apply.

Funding Availability

The Arkansas Legislature appropriated \$600,000 for each year of the 2018-2019 biennium to be expended through the Arkansas Rural Community Grant Program.

Applicants with an eligible project may apply for up to \$15,000 in state matching funds toward a project for community development or fire protection projects. As the grant pool is limited, it may sometimes be necessary to make awards of less than the amount actually requested and some projects unfortunately cannot be funded at all.

Matching Requirement

The Arkansas Rural Community Grant Program is a 50/50 matching program. This requires that the applicant must be able to match its grant award with a like amount of cash and/or property in-kind (fair market value, based on verifiable documentation provided by the applicant).

For purposes of this program, a match is defined as a combination of donated labor, donated land, donated materials, or cash to comprise at least 50% of the cost estimate provided by the community. Materials or labor not listed on the cost estimate of the application cannot be used as match. Local donations are defined as gifts given by local residents or locally based businesses for the purposes of the projects outlined in the applicant's grant proposal.

The match must be derived locally and can be:

- Appropriated in full by the local governing body (city council or quorum court).
- Donated by local businesses and citizens.
- Money raised through fund-raisers.
- A combination of local appropriation, citizen or business donations, or fundraisers.

All matching funds must be pledged at the time of application submission and be immediately available if an award is received. Donated labor cannot count as match if it is executed before the grant is awarded. Debt financing of any nature cannot be used for matching purposes. Act 833 money for fire departments is eligible as match.

It is important to note that the local match does not have to be entirely in cash. In-kind donations of project equipment, labor, land, and materials will be accepted based on fair market value estimates provided by the applicant and verified by DRS staff. For land, buildings, and donated labor to be eligible as match, they must be part of the project and must be included in the cost estimate of the project.

Example of a Proper Match

<u>Cost Estimate:</u>		<u>Funding Source Breakdown:</u>	
Land	\$ 5,000*	Requested from ARCGP	\$ 15,000
30 x 40 Metal Building	\$ 10,000	Donated Land	\$ 5,000*
Labor to Construct Building	\$ 5,000	Donated Labor	\$ 5,000
Reinforced Concrete Slab	<u>\$ 10,000</u>	Cash on Hand	<u>\$ 5,000</u>
	\$ 30,000		\$ 30,000

*The land should be included on both the cost estimate and funding source breakdown if it is donated. If the community has to purchase the land, then it is only part of the cost estimate. Additionally, the applicant has broken down the cost of the building into material cost and labor cost, allowing them to match dollars with donated labor, but still have enough cash to pay for materials.

A total project cost does not have to equal \$30,000. It can be more or less. However, if the total project cost is more than \$30,000 the applicant should provide proof that the entire project can be funded. For example, if the total project cost is \$45,000, the applicant may apply for \$15,000 but should still show how the additional \$30,000 is being funded. Therefore, an applicant should only apply for what can be completed and funded within the project timeline of one year.

Current Allowable Expenses for Donated Labor

If a community chooses to use donated labor or services for all or a portion of the grant match, it must be submitted in one of two ways. First, if the labor donated is unskilled, volunteer labor; DRS will bill at \$20.01 for each individual hour donated. Simply put, if four people donate one hour each to the project, \$80.04 ($\$20.01 \times 4 = \80.04) can be claimed toward the community's portion of the match. Secondly, if the labor donated is skilled, professional labor, DRS will accept the estimate given by the company or individual. For this to be accepted, a donor must be licensed or considered a professional in the field where the donation is being made. This professional labor donation can include, but is not limited to, dozer/dirt work, electrical, plumbing, carpentry, welding, and etc.

Application Process

The program operates on a continuous cycle, with awards twice each state fiscal year. Fiscal year 2019 applications will be accepted beginning July 1, 2018 and ending in March 2019. Applicants must gain the approval of their local governing body and the application must be signed by the county judge or mayor who will be ultimately responsible for the grant should it be received.

If you are incorporated, you must apply through your mayor. Unincorporated areas must apply through the county judge. This process includes completion of the application form and presentation of it to the local council if applying through the city, or quorum court if applying through the county. The local governing official (county judge or mayor) must affix his signature to the following documents for the application to be considered complete:

- Certification letter
- Resolution
- Application (page 11)

Applicants must submit an original application with original signatures.

Application Review and Awards Presentation

Applications are numbered and inspected for completeness and eligibility in the order received by the AEDC Division of Rural Services. Individual proposal consultations can be arranged with staff by appointment. Applicants are encouraged to

submit applications well in advance of the cycle deadline to allow DRS staff to thoroughly review the application and assist applicants in correcting any deficiencies prior to the deadline.

Applications received postmarked after the deadline date will not be eligible for consideration.

After staff review for completeness and eligibility, applications undergo a three step review process. Following final review and approval, the grants are awarded by the Governor at a ceremony scheduled by DRS. This process can take up to 3 months after the deadline date.

Note: A community cannot begin on any part of the project until they have received their grant funds.

Reporting Requirements and Responsibilities

In compliance with Act 1009, project funds will be expended through a fund established on the books of the city or county clerk. A copy of the original proposal and all project expenditures, with invoices attached, will be approved by the mayor or county judge and remain on file in the office of the mayor or county judge for three years or until audited, whichever is later.

All project expenditures must be completed within 12 months after the date of the award. A final report, including cancelled checks and receipts of all funds expended, along with the state's one-half of any unspent funds, must be submitted by the mayor or county judge to DRS and subsequently to the Chief Fiscal Officer of the state. This must be done no more than 60 days following the project's completion or within the one-year period of the grant award, whichever comes first.

Re-Submission Process

Due to the limited amount of funds in the grant pool, not all projects can be funded. Typically, only 1 out of every 5 grants is awarded. Anywhere from \$250,000 to \$1 million dollars is requested each cycle.

Applicants with no changes to their application may re-apply by forwarding a letter signed by the local governing official to the Division of Rural Services. An application can be resubmitted for the next two scheduled funding cycles for a total of three submissions (original plus two additional cycles).

The body of the resubmission letter should read as follows:

"Please resubmit the (community name) Arkansas Rural Community Grant Application for reconsideration in Cycle (1,2,3) of Fiscal year 2017, which ends (deadline date)."

Arkansas Rural Community Grant Program

Community Name	Holiday Island		
Physical Address	110 Woodsdale, Holiday Island, AR 72631		
County	Carroll	Population	2500
Incorporated Area?	<input type="radio"/> Yes <input checked="" type="radio"/> No	If unincorporated, closest town/distance	Beaver / 1 mile

Grant Requested Amount	\$15,000.00
Amount Provided by Community	\$47,141.00
Total Project Cost	\$62,000.00

Contact Information

Please provide the information below with persons who are knowledgeable about the application.

County Judge or Mayor	Sam Barr, County Judge		
Mailing Address	210 W Church Ave # 1		
City	Berryville	Zip	72631
Phone Number	(870) 423-2967	E-mail	

Contact Person (application prepared by)	Lawrence Blood		
Title	District Manager, Holiday Island Suburban Improvement District		
Mailing Address	110 Woodsale		
City	Holiday Island	Zip	72631
Phone Number	(479) 253-9700	E-mail	districtmgr@holidayisland.us

State Senator	Bob Ballinger	District #	5
State Representative	Harlan Breaux	District #	97

Arkansas Rural Community Grant Program

Project Description

What is the project for which you are applying? (briefly describe)

Construct a covered road salt and sand storage area

Holiday Island Suburban Improvement District is requesting assistance with constructing a concrete pad, pony walls, frame work and polyethylene structure to serve as a covered road salt and sand storage area to allow the dry storage and mixing of road traction material and NaCl. The covered storage area will be 60' length x 45' wide x 31' high and sufficiently large enough to have a center divider wall allowing the storage of two types of materials. The covered storage area is proposed to be placed on a District owned lot located at Holiday Island, Unit 5, Block 1, Lot 69. This lot is adjacent to Public Works Complex. Its current land use includes liquid calcium chloride storage tanks, bulk fuel storage, uncovered road traction material storage, and associated ice and snow removal equipment.

Who was involved in the development of this proposal? (list individuals, organizations, community groups, etc.)

1. Holiday Island Snow and Ice Council.

The Snow and Ice Council was formed in 2019 to evaluate Holiday Island's winter road conditions, preparedness, and provide the Road Department with pre-event planning and advice that is formulated through collective evaluation and the broad in-depth experience of individuals that know heavy equipment operation, the challenges of responding to ice and snow, and the importance of providing safe driving conditions during winter weather in the steep mountainous terrain of the Ozarks. The Snow and Ice Council is comprised of:

- a. Holiday Island District Manager, Chairman
- b. Holiday Island Fire Chief, Co-Chairman
- c. Holiday Island Road Superintendent
- d. Member-at-Large, Holiday Island Golf Course Superintendent
- e. Member-at-Large, Holiday Island Water and Wastewater Superintendent

2. Holiday Island Planning Commission

The Holiday Island Planning Commission is responsible for the local enforcement of building codes and ensuring adherence to the subdivision's Declaration of Reservations. The Planning Commission has the

authority to provide variances when deemed in the public's best interest. The Planning Commission evaluated the public need for a covered road salt and sand storage area and approved a zoning variance at its 2/1/2019 meeting.

3. Holiday Island Board of Commissioners

The Holiday Island Suburban Improvement District's Board of Commissioners is an elected five-member assembly who serves as policy-making body of the community. The Suburban Improvement District is responsible for the operation, maintenance, and preservation of public infrastructure, services, and amenities; including: streets and roads, water and wastewater, fire, EMS, and recreational facilities. The Board has authorized the District Manager to proceed with planning and pre-construction logistics.

Why is this project needed? Please include discussion of any emergencies or urgent needs.

The Ozarks and NW Arkansas are notorious for rapidly developing of icy conditions on roadways. Holiday Island has over 70 miles of roads. The residential areas are typically located on the high ground along steep and narrow ridge lines. The main roads (snow routes) gain and lose elevation very quickly and have insufficient or no shoulders that have steep, almost, vertical side drop offs, including several sheer cliffs.

The District has a small Road Department of four employees who are responsible for clearing and deicing over 70 miles of mountainous roads, the department currently uses traction material (chat) and liquid calcium chloride for pretreatment anti-icing and deicing operations. This has proven to be ineffective because the winter ice events are usually preceded by rain that will wash any liquid pretreatment away and give a very short window of opportunity to apply anti-icing chemicals. It also requires applying the liquid deicer and traction material separately which doubles the labor and equipment necessary. The possibility of adding a salt and sand mixture to our list of winter weather capabilities would allow us to better respond to Holiday Island's winter snow and ice events by allowing the deicing and traction material to be applied simultaneously. In order to do this, we need dry storage.

The proposed structure will provide proper cover of the salt and traction material preventing rain, and snow from contacting the salt and causing salty runoff. A proper pad will block any salty runoff from soaking into the ground vertically, and storm water controls and drainage will manage the runoff.

The covered area will also provide covered parking for equipment and vehicles that have been readied and prepositioned for responding to a forecasted snow or ice event. Maintaining operational readiness of your equipment, vehicles, and material are great examples of why having a covered area during winter weather is vitally important. In the course of past events, we have had traction material stockpiles iced over, vehicle doors frozen shut, and spreader equipment rendered inoperable which severely handicaps an effective response effort.

Who will be the beneficiaries of this project and how will they benefit?

The 2500 Holiday Island residents and additional motorist transiting the area.

When Holiday Island was first envisioned as a planned community, nearly 50 years ago, it was seen as primarily a "retirement community". As a retirement community, the attitude on how to deal with winter weather on our steep and dangerous roads was simply "Stay Home" and wait for it to melt. Staying home is a great strategy if your residents are willing to comply. Unfortunately, the demographics of Holiday Island have changed in the last half century from a retirement community to that of young working families. This results in a population that cannot simply wait for the ice to melt. They have jobs and kids that need to get to school. This puts greater pressure on the community's limited capabilities to provide both road anti-icing and de-icing. If the roads are not quickly cleared and deiced, the families who can't afford to stay home will "risk it" placing themselves and our first responders into greater jeopardy.

What funding and other resources will be used to maintain and operate the project in the future?

The District is responsible for public works including streets and roads maintenance and operations. The Board of Commissioners appropriates tax payer derived funds in excess of \$500,000 annually for streets and roads maintenance, operations, and capital improvements.

Name the closest comparable facility and the distance from this project.

Start of Arkansas Department of Transportation, District 9, Berryville

15 Miles

Have you collaborated with any other funding sources to help pay for this project? If so, please list the names and collaboration efforts.

No, the Holiday Island Suburban Improvement District will be responsible for any In-kind, force account, and cash match needed for this project.

List other equipment, facilities and other resources currently being used that are relevant to your application. Please also list the condition in which they are in.

The District currently has two liquid deicing chemical storage tanks, uncovered road traction material storage, and associated ice and snow removal equipment, spreaders, and vehicles.

The condition is varied. The District has an equipment reserve fund to replace equipment and vehicles as necessary.

Fire and/or Emergency Related Services Only:

The following questions are required for a complete and eligible application. Failure to answer will result in an incomplete application.

How will this project directly lower your current ISO rating?

N/A

What planning efforts does your fire department have in place to lower the ISO rating? Please discuss any timeliness for projects, goals achieved to date and collaborations with county-wide fire departments.

Please list all department equipment.

(Attach additional sheet if necessary)

What is the closest fire department located to this one?

How far away is the closest mutual-aid department?

How many mutual-aid stations are in your service area?

How many households does the department currently cover?

How much does the department charge for membership?

How many households covered actually pay membership?

How does your department collect dues?

Additional Information needed should this application be chosen for funding:

Local Newspaper	<input type="text" value="Carroll County News"/>	Paper 2	<input type="text" value="Eureka Springs Independent"/>
E-mail Address	<input type="text" value="carrollcountynews@cox.net"/>	E-mail 2	<input type="text" value="editor.indie@gmail.com"/>
City	<input type="text" value="Berryville"/>	City 2	<input type="text" value="Eureka Springs"/>

With my signature below, I do hereby certify that I have read, understand and support the above application for grant funds through the Arkansas Rural Community Grant Program. I further certify that I have read, understand and agree to abide by the rules and regulations governing the grant program.

Mayor/Judge Printed Name	<input type="text" value="County Judge Sam Barr"/>
-------------------------------------	--

Mayor/Judge Signature	<input type="text"/>
----------------------------------	----------------------

Additional Documentation

- 1. Complete Attachment A "Certification Letter." This form must be signed by the county judge or mayor with correct date and calendar year.**
- 2. Complete Attachment B "Resolution." This form must be passed by the city council/quorum court, file stamped and signed with correct date and calendar year.**
- 3. Include backup documentation for all items listed on Attachment C "Cost Estimate Breakdown." This includes quotes of all items applied for with grant funding.**

Arkansas Economic Development Commission
Division of Rural Services
Attn: Becca Caldwell, Grants Manager
900 West Capitol Avenue, Suite 400
Little Rock, AR 72201
1-888-RURAL-AR | 1-501-682-3292
BCaldwell@ArkansasEDC.com

Cost Estimate Breakdown

Please itemize the cost estimate for the project below as much as possible. You may add extra sheets if necessary. Backup documentation for each line, including in-kind materials and labor, is required (professional estimates, catalog/website pages, letters of intent to donate, etc.)

<u>Item</u>	<u>Cost</u>
ClearSpan 60'x45' Polyethylene Cover and Framework	\$ 12,000
Site Preparation, (Contractor)	\$ 4,000
Site Preparation (Force Account)	\$ 3,000
60' x 45' reinforced concrete slab (Contractor)	\$ 12,500
6' pony walls constructed with 2'x2'x4 concrete blocks	\$ 17,500
Structure Erection (Force Account)	\$ 3,000
Land (local In-kind) Fair Market Value	\$ 10,000
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL PROJECT COST	\$ 62,000

Funding Source Breakdown

Must include back-up documentation that shows how the total project will be funded (i.e. bank statements, letters of intent to donate, resolution with appropriation listed, etc.)

Requested from Arkansas Rural Community Grant Program	\$ 15,000
In-kind labor	\$ 6000
In-kind materials	\$ 10,000
Community Cash Donations	\$ 31,141
City or County Appropriation	\$ 0
Other Funding Sources (please list)	\$
TOTAL FUNDING SOURCE BREAKDOWN	\$ 62,141

Checklist for a Complete Rural Community Grant Application

In addition to the grant application, communities must include the following, in order, for the application to be complete. Failure to submit any of the required documents by the cycle deadline will result in an incomplete application and will not be reviewed by the Arkansas Rural Development Commission for grant consideration. Please use this sheet to double check that all required information is submitted such as:

- ☐ A signed Certification Letter enclosed with application from the local governing official (mayor for incorporated areas, county judge for unincorporated areas) complete with the correct date and calendar year. *AFTER Quorum Court Passes Resolution*
- ☐ A dated and numbered resolution passed by the city council (for incorporated areas) or the quorum court (for unincorporated areas) signed by the mayor/county judge and the city/county clerk. *Requested through JACK*
- ☒ An 8.5" x 11" map of the area to be served by the proposed project.
- ☐ A deed, title, or other instrument showing proof of public ownership. This may include an intent to donate letter from a private individual or a lease that extends for more than 10 years. Public ownership is defined as owned or leased for more than 10 years with the city, municipality, county, or fire department. This requirement does not apply to equipment purchases.
- ☐ Letters of public support from the community's local governing State Senator and State Representative. *Requested from Ballinger / need to contact Breau*
- ☒ Backup documentation for all items listed in the project cost estimate. This includes written professional estimates for all items the applicant is purchasing and letters of intent to donate all materials and any labor being donated. Only one bid is required for each item.
- ☒ Backup documentation for all items listed on the funding source breakdown (local match). This includes copies of bank statements for cash, letter indicating pledges of cash, and letters of intent to donate all materials and labor being donated. Applicants must show they have raised their entire portion of the match in order to be eligible.
- ☐ The original grant is mailed PLUS two copies of the entire application packet.

Pertaining to fire and/or emergency related services only: *NA*

- ☒ Copies of the fire department's last THREE Act 833 Annual Expenditure Report Forms
- ☒ Detailed list of all applicable fire equipment owned by the department
- ☒ Documentation of the fire department's ISO Rating
- ☒ If applicable, an explanation letter from the mayor/county judge stating the department is new and hasn't received these documents

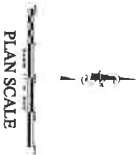
Revenue / Funding Source			
Description	Grant Funds	Local Cash Match	Local In-kind / Force Account
Arkansas Rural Community Grant	\$15,000		
Transfer excess funds from 2019 Road Program		\$14,634	
Postpone Marina Parking lot project and transfer appropriation		\$16,507	
Site preparation			\$3,000
Structure erection			\$3,000
Land			\$10,000
Revenue Subtotals	\$15,000	\$31,141	\$16,000

Total Project Revenue (from all sources)	\$62,141
---	-----------------

Project Costs	
ClearSpan 60'x45' Polyethylene Cover and Framework	\$12,000
Site Preparation (Force Account)	\$3,000
Site preparation and access road (Contract)	\$4,000
60'x45 reinforced concrete slab (Contract)	\$12,500
6' pony walls constructed with 2'x2'x4 concrete blocks (Contract)	\$17,500
Structure Erection (Force Account)	\$3,000
Land (Local in-kind)	\$10,000

Total Project Costs	\$62,000
Total Project Revenue (from all sources)	\$62,141

SUBURBAN IMPROVEMENT DISTRICT
110 WOODSDALE DRIVE
HOLIDAY ISLAND, AR 72631



MCA
MATTHEW C. ANTONIO, P.A.
ATTORNEY AT LAW
1000 E. Van Buren, Suite 200
Little Rock, AR 72202
(501) 344-1800 FAX 171X
MCA@attorney.com

January 3, 2012

5-1-69

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

James M. Bunch, Jr.
 Grantor/Attorney-in-Fact

COMMISSIONER'S DEED

147-373

CERTIFICATE OF RECORD	
Filed for record in the office on this	11/1/97
date of	10/28/97
of	147-373
Page	1
Volume	147-373
When	10/28/97
by	JACKIE BUNCH
Check (Name and Address)	
BY	<i>James M. Bunch, Jr.</i>
Deputy Clerk	

THIS INDENTURE, MADE this 25th day of September, 1997, by and between JACKIE BUNCH as Commissioner in Chancery, party of the first part hereto, and BOARD OF COMMISSIONERS, HOLIDAY ISLAND SUBURBAN IMPROVEMENT DISTRICT NO. 1, party of the second part hereto, witnesseth:

That, WHEREAS, the Carroll County Chancery Court - Western District, on the 27th day of August, 1997, among other things, adjudged and decreed in a certain civil action in equity then pending therein, between BOARD OF COMMISSIONERS, HOLIDAY ISLAND SUBURBAN IMPROVEMENT DISTRICT NO. 1 as PLAINTIFF vs. CERTAIN DELINQUENT LANDS IN THE WESTERN DISTRICT OF CARROLL COUNTY, ARKANSAS, that the Plaintiff have judgment in rem against the within described real property in the principal amount of \$20,835.55 together with delinquent Carroll County real property taxes, interest, attorney's fees and all costs, being the amounts adjudged to be due in the Decree in said action AND that in default of the payment of said sums or any portion thereof, on or before ten days after rendition of said Decree, that all right, title, interest, and equity of redemption of said Defendants to said original complaint and of all parties of said civil action (including all right and possibility of dower, curtesy, and homestead) in and to the following described real estate, to-wit:

Unit 1, Block 3, Lot 3; Unit 1, Block 3, Lot 38; Unit 1, Block 4, Lot 2; Unit 1, Block 4, Lot 10; Unit 1, Block 8, Lot 14; Unit 1, Block 10, Lot 5; Unit 2, Block 1, Lot 13; Unit 2, Block 2, Lot 19; Unit 2, Block 4, Lot 25; Unit 2, Block 6, Lot 11; Unit 2, Block 6, Lot 12; Unit 2, Block 6, Lot 22; Unit 2, Block 7, Lot 1; Unit 2, Block 7, Lot 2; Unit 2, Block 8, Lot 18; Unit 2, Block 8, Lot 23; Unit 2, Block 11, Lot 17; Unit 4, Block 1, Lot 27; Unit 5, Block 1, Lot 69; Unit 5, Block 6, Lot 12; Unit 5, Block 14, Lot 41; Unit 5, Block 17, Lot 4; Unit 5, Block 17, Lot 16; Unit 10, Block 2, Lot 1; Unit 10, Block 14, Lot 13; Unit 11, Block 6, Lot 1; Unit 12, Block 1, Lot 28; Unit 12, Block 7, Lot 2; Unit 12, Block 12, Lot 28; Unit 12, Block 12, Lot 29; Unit 12, Block 15, Lot 6; Unit 15, Block 1, Lot 8; Unit 15, Block 2, Lot 13; Holiday Island, Arkansas, as platted of record at Eureka Springs in the Western District of Carroll County, Arkansas, EXCEPTING all underground water in, under or flowing through said lands, and water rights appurtenant thereto

situated in Carroll County, Arkansas, be foreclosed and forever barred, that after the Commissioner shall have given notice of the time, place and terms of the sale, in the manner and for the time prescribed in said Decree, the said land be sold by JACKIE BUNCH, party of the first part hereto (who was by said Court in said Decree nominated and was appointed Commissioner of said Court for that purpose), at public vendue, to the highest bidder for cash, at the door of the Courthouse of the Western District of Carroll County, Arkansas, in which said Court is held, between the hours prescribed by law for judicial sales, on the 25th day of September, 1997.

AND WHEREAS, the said sums of money, interest and costs aforesaid, for the period of ten days after rendition of said decree, gave notice, for two (2) weeks prior to the day of the sale, of the time, place, and terms for the sale of said parcel of land, by the publication of an advertisement thereof, the number of insertions and in the manner prescribed by the said Decree, in the Eureka Springs Times-Echo, a newspaper printed and published in said County of Carroll and having a bona fide circulation therein, that such Commissioner, would on the 25th day of September, 1997, between the hours prescribed by law for judicial sales, offer said parcel of land and premises for sale at public vendue to the highest bidder for cash in hand, at the aforesaid door of the Courthouse of the Western District of said County in Eureka Springs, Arkansas, and at such offering so

373

374²

147-374

made of land and premises the sum of \$20,835.55 and they being sold to the highest bidder, the same was then and there publicly struck off and sold to it for that sum.

NOW, THEREFORE, the undersigned as Commissioner in Chancery as aforesaid, and as party of the first to these presents, in order to carry into effect the sale made as aforesaid in pursuance of the Decree of said Chancery Court, to convey the title to the parties hereinafter named to said land and premises, pursuant to the orders of said Court, and in consideration of the premises and of the said sum of \$20,835.55 paid, hath granted, bargained and sold, and by these presents doth grant, bargain, sell and convey unto the said HOLIDAY ISLAND SUBURBAN IMPROVEMENT DISTRICT NO. 1, 105 WOODSDALE DRIVE, HOLIDAY ISLAND, AR 72631, and assigns forever, party of the second part hereto, all the right, title, interest or claim, either in law or equity, of all parties to said suit in Chancery (including all rights of dower, curtesy, homestead and redemption) in or to said parcel of land, with all improvements thereon, and all singular the rights, privileges, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining.

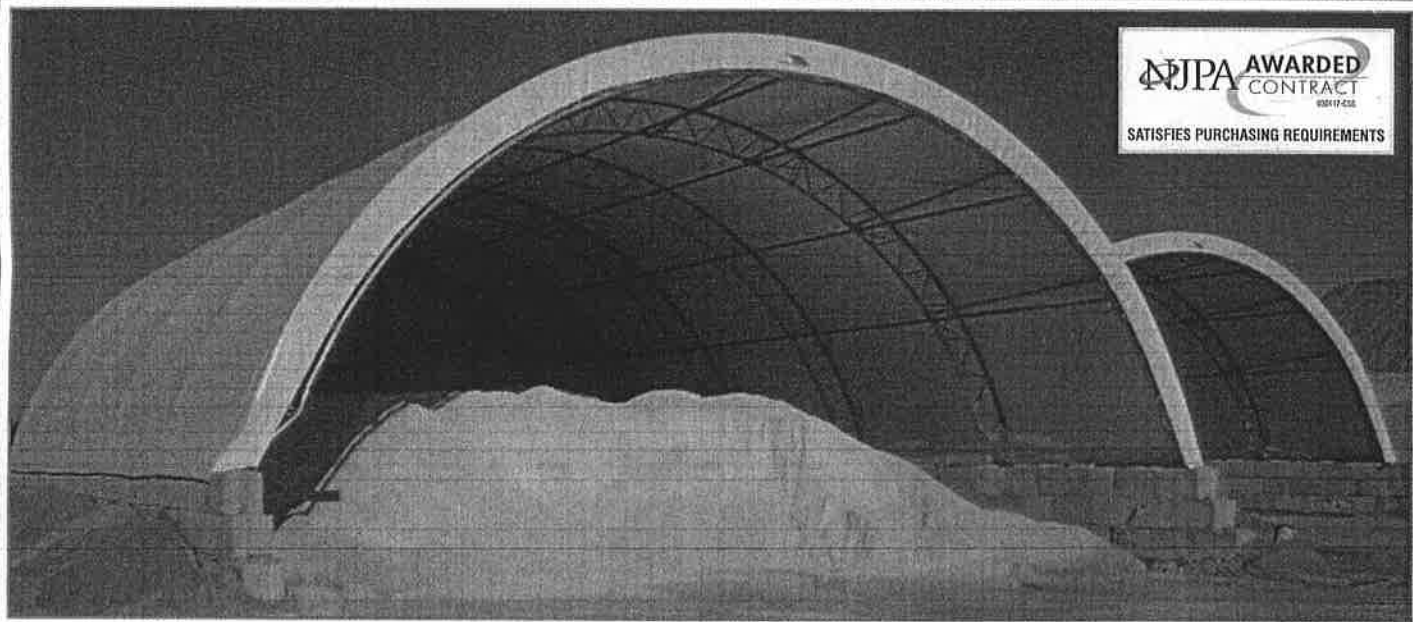
TO HAVE AND TO HOLD, the said tract of parcel of land and premises, together with all improvements thereon and all privileges and appurtenances thereunto belonging, or in anywise appertaining, unto the said party of the second part and unto its successors and assigns forever,

IN TESTIMONY WHEREOF, I, JACKIE BUNCH, the said party of the first part, hereunto subscribe my name, as such Commissioner in Chancery, on the day first hereinabove written.


JACKIE BUNCH
COMMISSIONER IN CHANCERY

NJPA AWARDED CONTRACT
103117-438

SATISFIES PURCHASING REQUIREMENTS



ClearSpan™ HD Buildings are built with heavy-duty frame and can be built on a pony wall or free standing, ensuring you a structure of the highest quality.

- High clearance and wide-open space of these structures make them ideal for virtually any application.
- 12.5 oz., 24 mil rip-stop polyethylene covers are UV resistant and available in your choice of four colors.
- Durable frames are manufactured from our American-made, triple-galvanized structural steel, which is resistant to corrosive environments and long lasting.
- Truss spacing is 20' on center.
- Available in freestanding or pony wall style, depending on your application.
- Industry-leading 20 year warranty on cover and 50 year warranty on frame.
- Custom covers, end panels and accessories are available. Ask your knowledgeable National Account Manager for more information.

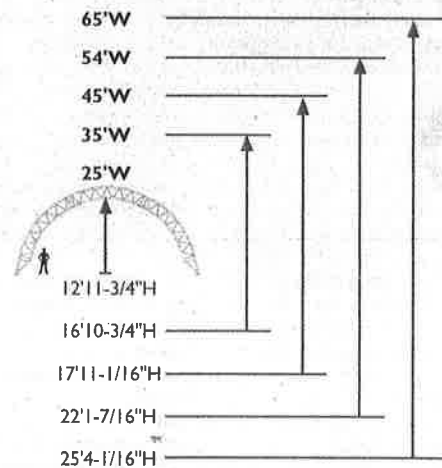
ClearSpan™ HD Economy End Walls

- End Walls are available in fabric. Each has the option of being installed as a solid end wall or as an end wall with framing for a door.
- Fabric End Walls are manufactured from 12.5 oz., 24 mil rip-stop polyethylene and are available in your choice of four colors.

ClearSpan™ Round HD Half End Walls

- Round HD Half End Walls cover the top half of the building's end, providing protection from rain, sleet, snow, wind and other weather conditions.
- Frames are manufactured from heavy-duty, American-made, triple-galvanized steel that is resistant to corrosion.
- Covered with 12.5 oz., 24 mil rip-stop polyethylene that comes in choice of four colors.

ClearSpan™ Round HD Buildings



CLEARSPAN™ ROUND HD BUILDINGS

LENGTH	25'W	35'W	45'W	54'W	65'W
STK#	STK#	STK#	STK#	STK#	STK#
EACH	EACH	EACH	EACH	EACH	EACH
40'	T02504020F \$ 7,985.00	T03504020F \$ 8,029.00	T04504020F \$ 9,215.00	T05404020F \$10,005.00	T06504020F \$12,659.00
60'	T02506020F 10,645.00	T03506020F 10,699.00	T04506020F 12,365.00	T05406020F 14,775.00	T06506020F 16,885.00
80'	T02508020F 13,245.00	T03508020F 13,379.00	T04508020F 15,345.00	T05408020F 18,425.00	T06508020F 21,105.00
100'	T02510020F 15,955.00	T03510020F 16,055.00	T04510020F 18,439.00	T05410020F 21,605.00	T06510020F 25,325.00
120'	T02512020F 18,635.00	T03512020F 18,725.00	T04512020F 21,505.00	T05412020F 24,275.00	T06512020F 29,545.00
140'	T02514020F 21,295.00	T03514020F 21,405.00	T04514020F 24,575.00	T05414020F 27,295.00	T06514020F 33,765.00

Add color code to end of STK# to indicate color choice.

CLEARSPAN™ ROUND HD ECONOMY END WALLS

SOLID END WALL			END WALL W/ DOOR FRAME		
STK#	FABRIC EACH	WIDTH	STK#	FABRIC EACH	
TE025SLD	\$1,105.00	25'	TE025DR	\$1,769.00	
TE035SLD	1,555.00	35'	TE035DR	2,105.00	
TE045SLD	1,995.00	45'	TE045DR	2,659.00	
TE054SLD	2,379.00	54'	TE054DR	3,459.00	
TE065SLD	2,875.00	65'	TE065DR	3,985.00	

Add color code to end of STK# to indicate color choice.

CLEARSPAN™ ROUND HD HALF END WALLS

STK#	WIDTH	VERTICAL CLEARANCE	EACH
TE025HLF	25'	8'	\$ 885.00
TE035HLF	35'	8'	1,245.00
TE045HLF	45'	8'	1,595.00
TE054HLF	54'	12'	1,905.00
TE065HLF	65'	12'	2,305.00

Add color code to end of STK# to indicate color choice.

Call and order today at 1.866.643.1010 or fax 1.800.457.8887

1876 Hwy 62 West
Berryville, AR 72616

Date	Estimate #
2/7/2019	328

HISID
110 WOODSDALE DR
HOLIDAY ISLAND, AR 72631

--

\$34,000.00

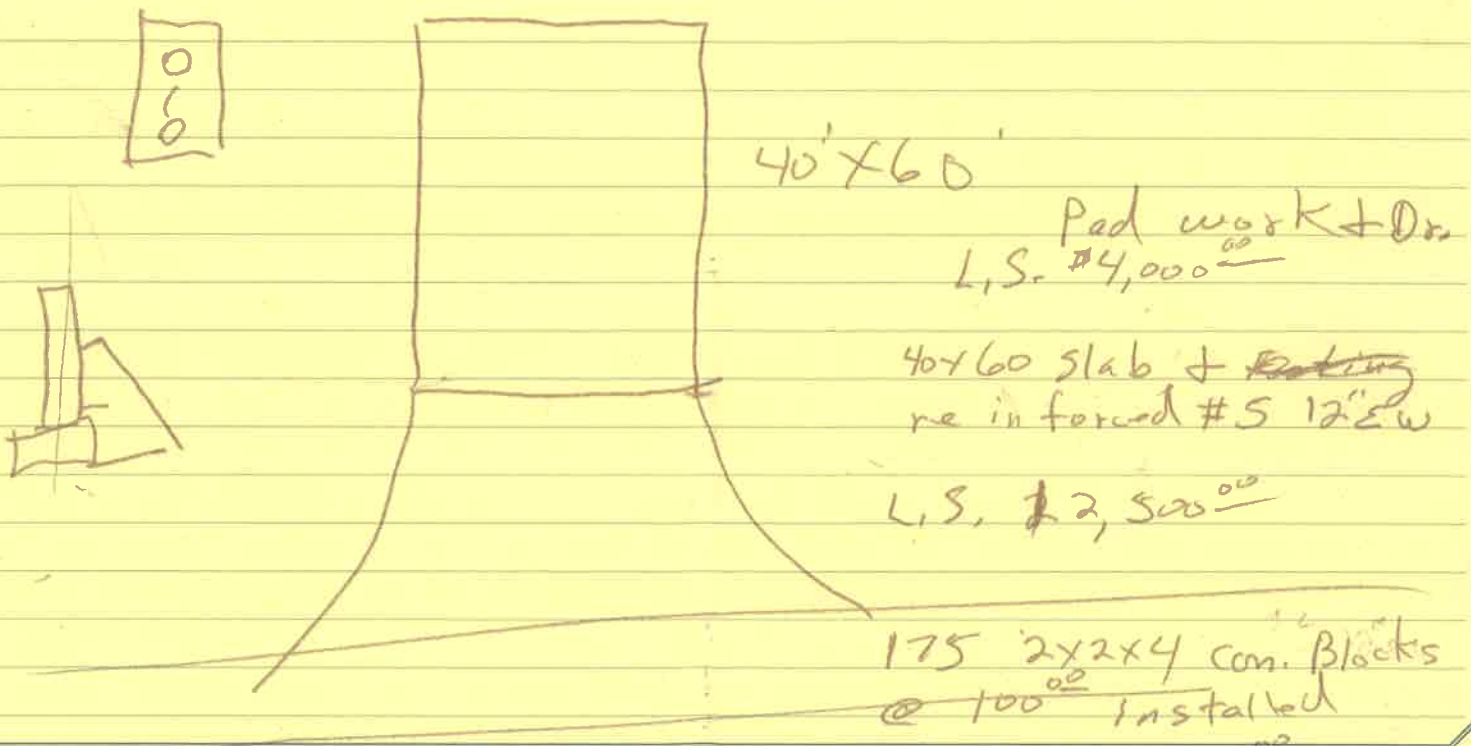
Proposal

Page # _____ of _____ pages

Kenny 253-9518

PROPOSAL SUBMITTED TO: <u>Holiday Island</u>	JOB NAME <u>Sand & salt storage</u>	JOB #
ADDRESS	JOB LOCATION	
	DATE	DATE OF PLANS
PHONE #	FAX #	ARCHITECT

We hereby submit specifications and estimates for:



We propose hereby to furnish material and labor – complete in accordance with the above specifications for the sum of:

\$ _____ = 17,500.00
Total 34,000.00 Dollars

with payments to be made as follows: _____

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control.

Respectfully submitted

455.
401.

Note — this proposal may be withdrawn by us if not accepted within _____ days.

Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Signature _____

Date of Acceptance _____

Signature _____



NaCl and Sand
Storage Building
40' x 60'

42'

33'

30'

© 2011 Google

36°29'55.59" N 93°45'01.53" W elev 1004

1994

ARKANSAS - MISSOURI STATE LINE

S 88°31'44" E - 849.88'

N 00°50'14" E - 409.26'

PARCEL "K"

PARCEL "J"

20' UTILITY EASE

U S GOV'T TAKE LINE

N 42°44'25" E - 254.13'

38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900
901
902
903
904
905
906
907
908
909
910
911
912
913
914
915
916
917
918
919
920
921
922
923
924
925
926
927
928
929
930
931
932
933
934
935
936
937
938
939
940
941
942
943
944
945
946
947
948
949
950
951
952
953
954
955
956
957
958
959
960
961
962
963
964
965
966
967
968
969
970
971
972
973
974
975
976
977
978
979
980
981
982
983
984
985
986
987
988
989
990
991
992
993
994
995
996
997
998
999
1000

"NOT TO SCALE"



